FAX COVER SHEET



PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

Attention: Group Art Unit: 2611

To be determined Examiner:

UNITED STATES PATENT AND TRADEMARK

OFFICE

Fax: (703) 872-9306

Phone: unknown

3109640941

Date: October 8 2004 Pages: Cover +2+1=4

Fax: (310) 964-0941 From: Georgann S. Grunebach

> Phone: (310) 964-4615 **Assistant General Counsel**

The information contained in this facsimile is confidential and may also contain privileged attorney-client information or work product. The information is intended only for the use of the individual or entity to which it is addressed. If you are not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received the facsimile in error, please immediately notify us by telephone, and return the original message to us at the address below via the U.S. Postal Service. Thank you.

CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the correspondence identified above is being facsimile transmitted to 703-872-9308 (Office Faceimile Number for TC 2611), addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

> Georgann S. Grunebach, Reg. No. 33,179 (Printed Name of Depositor)

October 8 2004 (Date of Signature)

Attention: Commissioner for Patents

Please find attached Re: 09/677,691

- INFORMATION DISCLOSURE STATEMENT
- SUBSTITUTE FORM 1449/PTO

PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

If you do not receive all pages, or pages are not clear, please call Karen Lum at (310) 964-0735.

RECEIVED CENTRAL FAX CENTER OCT 0 8 2004

addressed to:

Patent PD-200017 Customer No. 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Robert Arsenault,

et al.

Serial No.: Filed:

09/677,691

October 2, 2000

METHOD AND APPARATUS FOR For: PROVIDING NON-RESIDENT PROGRAM

GUIDE INFORMATION TO A MEDIA

SUBSCRIBER

Georgann S. Grunebach

22313-1450, on the date below:

Typed or printed name of person signing certificate

I hereby certify that this correspondence is

Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA

being facsimile transmitted to (703) 872-9306

(Centralized Facsimile Number for TC 2611),

Group Art Unit: 2611

Examiner:

To be determined

Date: October 8, 2004

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P. Q. Box 1450 Alexandria, VA 22313-1450

Dear Sir: \`

The references cited on the enclosed form PTO/SB/08A may be material to the examination of the above-identified patent application and are, therefore, submitted in compliance with the duty of disclosure defined in 37 CFR 1.56. In accordance with the recent Notice of the USPTO regarding the submission of Information Disclosure Statements without copies of the U.S. patents and published applications in patent applications filed after June 30, 2003, Applicant submits herewith copies of foreign patent documents and non-patent literature only, if applicable. It is respectfully requested that the references be considered and made of record in the application identified above.

This Information Disclosure Statement is not to be construed as a representation that a search has recently been made, that additional information material to the examination of this application does not exist, or that this citation constitutes prior art.

It is believed that no fee is due with this submission. If a fee is due, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any

Telephone No. (310) 964-4615

October8, 2004

Serial No. 09/677,691	Page 2
overpayment, to Deposit Account Segundo, California.	No. 50-0383 of Hughes Electronics Corporation, El
_	Respectfully submitted,
	By: Seorgenn S. Grunebach, Reg. No. 33,179
The DIRECTV Group, Inc. RE/R11/A109 P. O. Box 956 El Segundo, CA 90245	

PTO/SB/08A&B (08-03)

Approved for use through 07/31/2006. OMB 0651-0031
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERICE
ction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

		Reduction Act of 1995, no persons a		Com	iplete it Known		
Substitute for form 1449/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)		Application Number 09/677,691					
		Filing Date First Named Inventor Art Unit Examiner Name Attorney Docket Number		October 2, 2000 Robert G. Arsenault 2611 To be determined PD-200017			
Sheet 1	of 1		ALIDITICY DOOR				
			S. PATENT DO	CUMENTS			
			Publication	Name of Patentes of		Pages, Columns, Lines, Where Relevant Passages	
Examiner	Cite No.	Document Number	Date	Applicant of Cited Document		or Relevant Figures App	ea
Initials*	NO.	Number-Kind Code	MM-DD-YYYY	Gordon et	<u>al</u>		
		US-6,754,905	06-2004	Brown et a			
		US-6,678,733	01-2004	DeFreese			
		US-6,493,876	12-2002	Killian, Rok			
		US-6,163,316	12-2000	Killian, Rot	<u> </u>		
					<u> </u>		
				DOCUMEN!	TO		
			REIGN PATENT	Name of Pate	entee or	Pages, Columns,	T
Examiner Cite No.		Foreign Patent Document Country Code-Number-Kind Code	Publication Date Name of Pate Applicant of C		Cited Document	Lines, Where Relevant Passages or Relevant Figures Appear	
							+
	<u> </u>						_
		NON P	ATENT LITERAT	URE DOCU	MENTS		_
	1.65	Include name of the author (in	n CAPITAL LETTERS)	, title of the artic	e (when appropriate), title of the item	T
Examiner Initials*	Cite No.	Include name of the author (li (book, magazine, journal, ser city and/or country where put	121, symposium, caralo	g, etc.), date, pa	ge(s), volume-issue 	Unitipet(s), publisher.	
!							
				_			
-	 						
1	l l		· · · · · · · · · · · · · · · · · · ·				
		 ·			Date		

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.